
APPLICATION TO PERFORM LEGAL ASSISTANCE WORK FOR RETIREMENT POINTS AND TO BE LISTED IN THE JAGC RESERVE OFFICER LEGAL ASSISTANCE DIRECTORY

For use of this form, see AR 27-3; the proponent agency is OTJAG.

DATA REQUIRED BY THE PRIVACY ACT OF 1974

| | |
|--------------------------|--|
| AUTHORITY | Title 10, USC, Section 275 and Executive Order 9397. |
| PRINCIPAL PURPOSE | To provide a basis for evaluating requests from Army National Guard (ARNG) and U.S. Army Reserve (USAR) judge advocates to provide legal assistance services, or to perform legal research on legal assistance subjects, on a voluntary basis, for retirement points. The information designated "for publication" in Part I of this form will be used periodically to publish, update, and correct the JAGC Reserve Officer Legal Assistance Directory; Agreement to be listed in this directory is a prerequisite for being authorized to provide legal assistance services, or to perform legal research on legal assistance subjects, for retirement points. You are not required to furnish any of the requested information; however, failure to submit this completed form will result in denial of your request to provide legal assistance services, or to perform legal research for retirement points. Failure to submit this completed form will also preclude including your name in the directory or updating, correcting, or deleting any information you previously submitted for the directory. |
| ROUTINE USES | The "Directory Information" in Part I of this form will be made available to Reserve and active component judge advocates who have a need for this information in the performance of legal assistance duties, and to instructors at the Judge Advocate School, Army (TJAGSA) who have responsibility for updating TJAGSA publications on legal assistance subjects. The form itself will be maintained within the Army Legal Assistance Division, DAJA-LA, Washington, DC, for the purpose of updating the directory and managing the Army Legal Assistance Program. |
| DISCLOSURE | Voluntary. |

INSTRUCTIONS

| | |
|--------------------|--|
| CORRECTIONS | If information contained in the directory is incorrect, or if other information you previously submitted has changed (e.g., your address, telephone number), complete only those portions of this form that need to be corrected, and include your full name. |
| ADDITIONS | If you wish to be listed in the directory for the first time, and to provide legal assistance services or to perform legal research on legal assistance subjects for retirement points, complete the whole form. |
| DELETIONS | If you wish to be deleted from the directory, or no longer desire, or are eligible, to provide legal assistance services, or to perform legal research on legal assistance subjects, for retirement points, check here, print your full name in Part I, and sign your name next to your printed name. <input type="checkbox"/> |
| RETURN TO | HQDA (DAJA-LA-DIR), WASHINGTON, DC 20310-2200. |

KEY TO PRACTICE AREA CODES IN PART I

| | |
|---------------------------------------|---|
| 003 Law Enforcement Officer-Federal | 520 Patent, Trademark, and Copyright |
| 004 Law Enforcement Officer-State | 530 Immigration Law |
| 005 Criminal Investigator | 531 International Law |
| 006 Parole, Probation, or Corrections | 533 Judge, Federal Appellate |
| 009 Dean, Assistant or Associate Dean | 534 Judge, State Appellate |
| 012 Faculty Member | 535 Judge, Federal Trial |
| 013 Board of Visitors Member | 536 Judge, State/Local Trial |
| 110 Administrative Law | 537 Judge, Magistrate and Special Court |
| 130 Admiralty Law | 538 Judge, Administrative Law |
| 150 Antitrust Law, Government | 539 Judicial Staff/Law Assistant |
| 151 Antitrust Law, Defense | 540 Labor and Employment Law |
| 160 Appellate Practice, Civil | 545 Legal Education |
| 161 Appellate Practice, Criminal | 551 Litigation-General Practice |
| 170 Aviation and Space Law | 555 Litigation-Commercial and Business |
| 180 Bankruptcy Law | 556 Medical Malpractice Law |
| 190 Civil Rights Law | 560 Military Law |
| 200 Communications Law | 570 Natural Resources Law |
| 210 Construction Law | 580 Product Liability Law |
| 301 Banking Law | 600 Public Contract Law |
| 303 General Corporate Practice | 610 Utility Law and Regulated Industry |
| 305 Finance and Securities Law | 620 Real Estate Law |
| 311 In-House Counsel | 640 Tort and Personal Injury Law |
| 351 Criminal Law-Defense | 650 Trade and Professional Association |
| 353 Criminal Law-Prosecution | 660 Transportation Law |
| 360 Entertainment and Sports Law | 670 Wills, Trusts, and Estates |
| 365 Environmental Law | 680 Science and Technology |
| 370 Family Law | 701 Taxation-Corporate and Business |
| 380 Franchise Law | 702 Taxation-Personal |
| 400 General Practice | 990 Bar Executive/Officer |
| 451 Government-Federal Level | 991 Judicial Administration |
| 453 Government-State and Local | 992 Law Office Administration |
| 501 Health and Hospital Law | 995 Law School Administration |
| 510 Insurance Law | 996 Law Librarian |

PRINT LEGIBLY OR TYPE

PART I - DIRECTORY INFORMATION (FOR PUBLICATION)

| | | | | | |
|--|--|---|--|--|--|
| 1. NAME (Last, first, MI) | | 2. GRADE | | | |
| 3. COMPONENT (Check One) | | 4. CIVILIAN OCCUPATION | | 5. DAYTIME TELEPHONE NUMBER | |
| <input type="checkbox"/> USAR <input type="checkbox"/> ARNG | | <input type="checkbox"/> IRR <input type="checkbox"/> IMA/IRR | | <input type="checkbox"/> TPU <input type="checkbox"/> AGR | |
| 6. CIVILIAN EMPLOYER | | 7. FAX NUMBER | | | |
| 8. WORK ADDRESS | | 9. PRACTICE AREA CODE(S): (Use key on page 1; list no more than three) | | a. | |
| | | | | b. | |
| | | | | c. | |
| 10. COUNTY/PARISH IN WHICH YOU PRACTICE (If applicable: list no more than three) | | 11. BARS TO WHICH ADMITTED | | | |
| a. | | a. | | | |
| b. | | b. | | | |
| c. | | c. | | | |

PART II - ARMY LEGAL ASSISTANCE DIVISION RECORDS (NOT FOR PUBLICATION)

| | | | |
|----------------------------|--|---|--------------------|
| 12a. HOME ADDRESS | | 13a. USAR/ARNG/IMA UNIT AND ADDRESS (If applicable) | |
| | | | |
| | | 13b. UNIT TELEPHONE NUMBER | 13c. DATE ASSIGNED |
| 12b. HOME TELEPHONE NUMBER | | 13d. POSITION | 13e. DATE OF RANK |
| 14. EDUCATIONAL DEGREES | | | |
| a. UNDERGRADUATE SCHOOL | | DEGREE | YEAR |
| b. LAW SCHOOL | | DEGREE | YEAR |
| c. OTHER | | DEGREE | YEAR |

PART III - LEGAL ASSISTANCE RESEARCH (NOT FOR PUBLICATION)

I am am not available to perform legal research for retirement points on the following TJAGSA publication(s) for the jurisdiction(s) indicated: (Check one or more publications.)

| TJAGSA PUB NO. | LEGAL ASSISTANCE GUIDE ON | JURISDICTION |
|---------------------------------|--|--------------|
| <input type="checkbox"/> JA 261 | REAL PROPERTY | |
| <input type="checkbox"/> JA 262 | WILLS | |
| <input type="checkbox"/> JA 263 | FAMILY LAW (i.e., divorce) | |
| <input type="checkbox"/> JA 265 | CONSUMER LAW | |
| <input type="checkbox"/> JA 268 | NOTARIAL SERVICES | |
| <input type="checkbox"/> JA 272 | DEPLOYMENT (i.e., Powers of Attorney) | |
| <input type="checkbox"/> JA 273 | LIVING WILLS | |
| <input type="checkbox"/> JA 274 | UNIFORMED SERVICES FORMER SPOUSES PROTECTION ACT | |

CERTIFICATION

I hereby certify that I am a member of the Judge Advocate General's Corps, and that I am a member in good standing of all courts before which I have been admitted to practice.

| | |
|-----------|------|
| SIGNATURE | DATE |
|-----------|------|